

## PIMPLES

Why so many young men and especially otherwise beautiful women allow their faces to be disfigured with unsightly pimples is beyond me, says Peterson.

Every druggist in America who cares to speak freely will tell you that one box of Peterson's Ointment is guaranteed to banish every pimple or other skin eruption, or money back—and it won't take more than 15 days to do it.

The mighty healing power of Peterson's Ointment in skin diseases, Eczema, Salt Rheum, Sore Nipples, Old Sores, Ulcers, Varicose Ulcers, blind, bleeding and itching piles, is almost beyond belief and the small price puts it within reach of all.

Dr. W. Burg of Erie, Pa., writes: "I had suffered with Eczema of the left ear and scalp for over 25 years, but a small box of Peterson's Ointment has entirely eradicated it." All druggists are authorized to guarantee Peterson's Ointment. Mail orders filled by Peterson Bros., Buffalo, N. Y.—(Adv.)



Not the cheapest, but worth all it costs—

## MAXWELL HOUSE COFFEE

Full value in the coffee. No "premium" apologies. Always in tins, at grocers.

CHEEK-NEAL COFFEE CO.  
Nashville, Houston, Jacksonville, Richmond

## KINKY HAIR

BECOMES LIKE PICTURE  
Fluffy, Soft, Silky, Long  
By Using Herolin  
POMADE HAIR DRESSING.  
Pleasantly perfumed, not sticky or gummy. Herolin stimulates and nourishes the roots of the hair causing curly, coarse, stubborn, kinky or short hair to grow soft, long, silky, easy to manage, so you can do it up in any style. Removes DANDRUFF and stops ITCHING SCALP. Don't be fooled. Be sure you get Herolin. Sold by Drug Stores or  
SEND 25 CENTS (stamp or coin) for a big box HEROLIN MEDICINE CO., Atlanta, Georgia  
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Usually gives quick relief. Have entirely relieved many seemingly hopeless cases. Swelling and short breath soon gone. Often gives entire relief in 15 to 25 days. Trial treatment sent by mail FREE.  
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Successor to Dr. H. H. Green's Sons, Box N, Chatsworth, Ga.

## Serve-Us Brand

Conserve Wheat By Using  
SERV-US  
Rolled Oats  
Made from best select grain—kiln dried—retaining all the natural, snappy, tasty oat flavors.

## SERV-US Grits and Corn Meal

Made from select hard western corn.  
You can get these from your grocer.  
Demand SERV-US always.  
Save the Coupons.

## STAGMAIER &amp; CO.

Wholesale Distributors.

## Optical JAHNKE Optical

Have your eyes examined by Jahnke, Optometrist. Latest instruments to detect and correct optical defects. Lenses to suit all kinds of eyes.  
Thirty years' experience in examining eyes and fitting glasses. We do our own lens grinding.  
JAHNKE  
OPTICIAN AND JEWELER.  
No. 9 East Eighth Street

## AN OLD PROBLEM COMES TO FRONT

Every Interest Subordinated to Concern for Bread as Occurred in Days of Jesus.

(By William T. Ellis.)  
"Food will win the war!" shout the billboards at us. Even America is slowly waking up to a realization of the fact that bread is the basic factor in the world struggle. Nobody ever gets far away from the bread problem. In Russia, as one travels about, he notices that all conversations are interspersed with the word "klet," or bread. Breadlines, long queues of cold and weary women, are the ultimate political factor in other countries beside Russia. High and low, spiritual and worldly, ignorant and learned, all quickly subordinate every interest to concern for bread; just as did the crowd who thronged about Jesus by the shores of the Lake of Galilee.

Most interesting of all "bread lines," is that horde of more than five thousand hungry persons who were lined up and fed on a hillside overlooking the Sea of Galilee by the great Nazarene teacher, two thousand years ago. Picturesque, impressive, moving, miraculous—the scene has gripped the imagination of painter, student and people, even as it laid such strong hold of the minds of all four evangelists that they have in common only this one of all the miracles of Jesus.

No Time for Tears.  
As the soldier is given leave from the trenches and the hurried, harried, overwrought business man of today seeks a few days of rest at mountain or seaside, so Jesus and His followers planned a quiet "retreat" for themselves. One reason was that the twelve had just returned from a taxing missionary tour of Galilee. Their leader had said, "Come ye yourselves apart into a desert place and rest a while; for there were many coming and going, and they had no leisure so

## ALMOST RAN HER CRAZY

Says Her Chest Was Sore and She Would Cough All Night.

## LUNG-VITA RECOMMENDED

Mrs. Patton Says Her Cough Is Entirely Gone Now.

"I have been troubled with a very bad cough and the doctor said I was threatened with lung trouble," says Mrs. Bettie Patton, who lives at 1302 Shaffer street, Nashville, Tenn. "He gave me medicine, but it did not do me much good. I tried different remedies, but they did not help me. I would cough all night long and my chest would almost run me crazy at times. In fact, I was in a very bad, run-down condition. I had a friend who begged me to get a bottle of Lung-Vita. I had tried so many different things and got no relief that I did not feel like I wanted to spend any more money. However, I got me a bottle and it has certainly cured my cough. I can recommend Lung-Vita to anyone suffering with their lungs." Lung-Vita is sold by druggists and dealers.—(Adv.)

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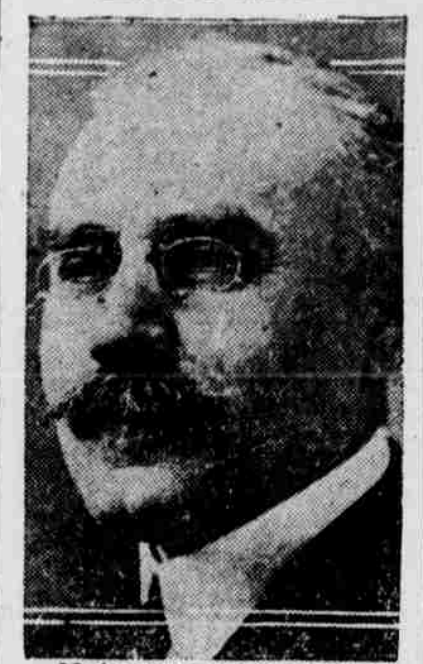
## Step Lively! Corns Quit With "Gets-It"

The Great Corn-Loosener of the Age. Never Fails. Painless.



Watch my step! What's the use! I go along "right side up" without care, even with corns, because I use "Gets-It," the painless, off-like-banana-seed corn remover. I tried other ways before, until I was blue in the face and red in the toes. No more for me. Use "Gets-It." It never fails. Touch any corn or callus with two drops of "Gets-It," and "Gets-It" does the rest. It's a relief to be able to stop cutting corns, making them bleed, wrapping them up like packages and using sticky tape and salves. It removes any corn clear and clean, leaving the toe as smooth as your palm. You can wear those new shoes without pain, dance and be frisky on your feet. It's great to use "Gets-It." "Gets-It" is sold by all druggists (you need pay no more than 25 cents a bottle), or sent on receipt of price by E. Lawrence & Co., Chicago, Ill.  
Sold in Chattanooga and recommended as the world's best corn remedy by R. J. Miller, Live and Let Live Drug Co.—(Adv.)

## FIRST-RUMANIAN ENVOY RECEIVED



DR. CONSTANTIN ANGELESCO

Rumania's first diplomatic representative to the United States has been officially received at Washington by President Wilson. Rumania was formerly represented here by an envoy accredited from all the Balkan states.

much as to eat." The importance of quiet tarry in the life of His servants was clearly perceived by Jesus; and these words are still in force.

There was another reason why Jesus sought seclusion from the clamorous, uncomprehending rabble. A great sorrow had come upon Him, an event of deep significance to His life and to His ministry. His kinsman and herald, John the Baptist, had been decapitated by Herod. What the meat to the sensitive spirit of Mary's Son even a dull imagination can partially comprehend. He had lost His great witness and His friend. Because of Him John had died. This great sorrow overshadowed His spirit, making of slight importance the fact that He, too, had to flee from the jealous Herod's jurisdiction.

As a wounded deer seeks the densest wood, so the smitten heart of Jesus sought solitude in His grief. Right here entered another duty, and a higher; for even the Son of God may not cherish His own sorrow above the world's need. True grief is so holy that it dare not be selfish. Ah, the glory of the brave smiles and tireless service to the cause of those who have lost dear ones at the front!

The multitude pursued Jesus, whose hand and heart had been proved to be of such helpfulness to men's varied needs. Their motive was selfish, but their want was real. The miracles had brought to each man a hint of possible succor for his own peculiar needs. The neighborhood crowd was augmented by the hosts of pilgrims en route to the Passover at Jerusalem, for the fame of the Wonder-worker had spread widely. So eager were the masses to see and hear Him that they ran about around the head of the lake, which He was crossing by boat.

The Compassionate One.  
That spectacle was irrevocable. All thought of His own grief and of the needs of himself and followers was submerged, in the mind of Jesus, but the sicknesses, griefs and ignorance of this claimant of the great works of charity and benevolence will be looked for in vain. Heathenism builds no asylums, hospitals or soup kitchens; neither does agnosticism or infidelity. An evangelist was preaching the Gospel in San Francisco's barabary coast. Among his hearers was a well-known infidel, who challenged the evangelist to meet him in a public debate in some hall. The challenge was accepted; but the preacher made a condition. He asked the infidel to come to the hall on the appointed evening and bring with him a drunkard, who had been made a sober man by infidelity; a fallen woman, who had become clean through hearing a lecture on infidelity; and a gambler, who had been delivered from the awful passion by accepting infidelity. Then the evangelist said, "I promise you when the time for the debate comes, that I will march into that hall at the head of a small army of former drunkards, harlots and gamblers who had the Gospel of the Lord Jesus Christ and were saved by the power of God." The infidel, with a smothered laughter, left the street meeting.

A Co-Operative Charity.  
Where help is, the needy resort; be it a soup kitchen for the hungry, a doctor's office for the sick, a church for the spiritually needy. That is why the miscellaneous multitude, with their varying wants, dogged the footsteps of Jesus. And, as all humanity is tethered by a short chain to the elemental needs of nature, the assortment of desires that this crowd pressed upon the Bountiful One, resolved themselves later into a desire for food.

This made the lieutenants of the Master uneasy. They would have sent the mob away, shifting back on each the responsibility for food. They had not the wherewithal in sight to feed them, nor had they anything like the immense sum of thirty or forty dollars necessary to buy food from the neighboring villages. The Lord does not believe in these easy evasions of obligation. He puts up to the individual the claims of the many; if obedient to Him, nobody could disregard the social problems of our time. "Give ye them to eat," is the way He turned this big responsibility over to His disciples. Similarly, Americans are called upon to modify their notions that their allies may have food.

The resultant incidents were a capital instance of organized charity. First, there was the Master's part. He provided the motive, the direction, the thanksgiving and the spirit of economy, holding the others up to their duties. In the great scheme of present-day co-operative benevolence, Jesus represents the spirit of love and compassion; the sustaining force that makes all else possible.

The second party in this organized relief were the disciples. They had the practical work to do; they were the ways and means committee. All the moving to and fro was theirs. The most efficient member appears to have been this chief man, Andrew, who had a knack of producing the person whom Jesus needed. It was the disciples arranged the "bread line," seating the company in orderly rows on the grass, and who carried out the actual work of distribution and later of the collection of the fragments. They were the essential mediums of the whole charity. No convention, church or organization would "go" if it were made

up of speech-makers and preachers, and no humble workers.

Then, a vital link in the chain of relief was the small boy. "Only a boy," yet through him 5,000 were fed. His provident mother had put up a lunch of five flat barley cakes, with some fish relish. What a remarkable boy he was—or, rather, what exciting sights he had been hearing—that he had not gobbled up that lunch long before noon! Wouldn't you like to hear the story of this day's events as he afterwards rehearsed it to his family, his neighbors, and, later, to his own children and grandchildren?

A Miracle of Multiplication.  
Every year we witness the wonder of a grain of wheat made into many, plus stalks and roots and leaves. We call that, and the subsequent processes in mill and kitchen that produce the bread we eat, "natural," and such a quick increase as went on in this present instance, when five loaves fed 5,000, a "miracle." In both cases the agent is the same; and shall not God be permitted His own way of working?

Because of the extent of the "sign" wrought, and the number of persons affected, and the multitude of witnesses, this miracle is commonly considered one of the greatest performed by Christ. Note, however, as commentators pointed out, it was not a miracle of new creation, but of multiplication, healed, restored; He never created. The work of creation is finished, the work of providence continues.

So outstanding and marvelous an act as this feeding 5,000 scarcely needs comment. It still speaks its own messages. It was a "miracle" of Christ's

compassion for men's need; divine power has ever been exerted for human service. Let the man who is tempted to think that the Lord is too high to be concerned for His temporal affairs remember the miracle of the loaves and fishes. It was, also, a "sign," one more attestation of the deity of Jesus.

Incidentally, it conveyed practical and needed suggestions. There was the "grace before meat," which accompanied the miracle. Too many Christian tables are unblest and unthankful. Again, the whole procedure was orderly. God always works so. There is warrant in this incident for the modern organized forms of religion. "Let all things be done decently and in order."

And, finally, and most practically, here was a lesson in thrift to an improvident company of people. A lesson newly being learned today. Of the fragments which remained, enough was gathered to fill the wallets of the twelve. The Lord's gifts are always to overflowing, but He permits no waste. Jesus could multiply loaves at will—yet He carefully saved the food left over from the feast. The pinch of today is a bitter reminder to many of the waste of yesterday. Thrift is not a denial of faith, but an expression of it.

## Cuticura Soap

Is Ideal for the Complexion and Skin Because So Delicately Medicated

**Women! Stop Corn Pain!**  
**Few Drops and Corns Lift Out**

Don't hurt a bit! Cincinnati man discovers drug that works miracles—No humbug!

Your high heels have put apply a few drops on your corns on your toes and calluses on your feet, but why care now? Instantly the soreness disappears and shortly you will find the corn or callus so shriveled and loose that you can lift it off with the fingers.

Just think! You get rid of a hard corn, soft corn or a corn between the toes, as well as hardened calluses without suffering one particle. Freezone is magic! Keep it on dresser.

This tiny bottle holds an almost magic fluid. A genius in Cincinnati discovered this ether compound and named it freezone. Small bottles of freezone like here shown can be had at any drug store for a few cents. Don't limp or twist your face, but get a bottle of freezone and

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